

# W O R S H I P   S E R V I C E

A U G U S T   1 6 ,   2 0 2 0 ,   1 0 A M

## **Ringing of the Bells**

*Please be seated and quietly prepare to meet with God in worship. We ask during this time that your family remain six feet of distance with others. Remember to turn off or mute cell phones.*

## **Prelude**

The moral commandments of the Decalogue are not barded at us by a capricious heavenly staff sergeant. As I view them, they match the configurations of life as God created it. Each commandment seems to cordon off a section of life and pinpoint the moral nucleus of that sector: family life, marriage, communication...

*--Lewis Smedes*

## Greeting & Announcements

### God Calls us to Worship

*Psalm 149:1,4*

Minister: Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the godly!

**People: For the LORD takes pleasure in his people; he adorns the humble with salvation.**

### We Pray for God's Presence

# We Praise God in Song

## Psalm 146, Hallelujah Praise Jehovah



1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je -  
 2. Hap - py is the man that choos - es Is - rael's God to  
 3. Food He dai - ly gives the hun - gry, Sets the mourn - ing  
 4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je -



ho - vah praise; I will sing the glor' - ous prais - es, Of my God thru  
 be his aid; He is blest whose hope of bless - ing On the Lord his  
 pris 'ner free, Rais - es those bowed down with an - guish, Makes the sight - less  
 ho - vah praise; I will sing the glor' - ous prais - es, Of my God thru



all my days. Put no con - fi - dence in princ - es, Nor for help on  
 God is stayed. Heav'n and earth the Lord cre - a - ted, Seas and all that  
 eyes to see. Well Je - ho - vah loves the right - eous, And the stran - ger  
 all my days. O - ver all God reigns for - ev - er, Thru all ag - es



man de - pend; He shall die, to dust re - turn - ing,  
 they con - tain; He de - liv - ers from op - press - ion,  
 He be - friends, Helps the fa - ther - less and wid - ow,  
 He is King; Un - to Him, thy God, O Zi - on,



And his pur - pos - es shall end.  
 Right - eous - ness He will main - tain.  
 Judg - ment on the wick - ed sends.  
 Joy - ful hal - le - lu - jahs sing.

## **We Confess<sup>1</sup> our Sins (*Kneeling*)**

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

## **We Receive God's Forgiveness (*Standing*)<sup>2</sup>**

<sup>1</sup> For many people corporate responses are new and even strange to our sensibilities. Our church makes use of this liturgical practice for two reasons. First, corporate responses follow the pattern we see in Scripture which is fully congregational. In other words, all of the people are participants, and frequently respond to God together using established expressions (Deuteronomy 27:11-26; Psalm 136; 1 Corinthians 14:16; Revelation 4:8, etc.). Second, pre-arranged responsive activities supply the church with a language that is theologically rich and aesthetically pleasing. As one theologian says, "[Responsive readings] deepen the shallow pool of our personal resources and set us free from the prison of our own meager capacity ..." No words can guarantee that worshipers offer their heart, mind, soul, and strength to God, but some words do aid us in this process.

<sup>2</sup> 1 John 1:5-10 serves as a sober reminder that fellowship with Christ means we walk in the light, and not in darkness. The practice of Confession of Sin and Assurance of Pardon serves as the regular reminder of our fellowship with Jesus. We come together and confess our sins –personally and corporately. The posture of kneeling is appropriate for us to recognize the humility by which we approach the Lord. We then stand together and receive God's forgiveness (Assurance of Pardon), reminding us that "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness" (1 John 1:9 ESV). As we stand, we recall that the Gospel is the only means by which we can stand before the Lord.

# We Praise God in Song

*Come Ye Sinners*

1. Come ye sin - ners, poor and wretch - ed,  
 2. Come ye dy - ry, come and wel - come;  
 3. Come ye wea - ry, hea - vy wel - la - den,

3 weak and woun - ded, sick and sore.  
 God's free boun - ty glor - i - fy:  
 Bruised and bro - ken by the fall.

5 Je - sus, re - dy, stands to save you,  
 True be - lief, and true till re - pen - tance,  
 If you tar - ry till you're be - - - tter,

7 Full of pi - ty joined with power.  
 eve - ry grace ne - ver brings you at nigh - all.  
 you will ne - ver come at all.

9 He With Not is out the a - - - ble,  
 mon - right - - - ey,  
 Not the right - - - eous,

11 He with not is out the a - - - ble;  
 mon - right - - - ey;  
 not the right - - - eous;

13 He Come Sin is to ners will - ing; Je - sus Doubt no more.  
 Sin - ners Je - sus came and to buy call.

4. Let not conscience make you linger,  
 nor of fitness fondly dream.  
 All the fitness He requires  
 is to feel your need of Him.  
 This He gives you, this He gives you,  
 'Tis the Spirit's rising beam.

5. Lo! The Incarnate God, ascended;  
 pleads the merit of His blood.  
 Venture on Him; venture wholly,  
 Let no other trust intrude.  
 None but Jesus, none but Jesus  
 Can do helpless sinners good.

Words by Joseph Hart  
 Music by Matthew Smith

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**We confess and acknowledge one God alone, to whom alone we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. He is eternal, infinite, immeasurable, incomprehensible, omnipotent, invisible, one in substance and yet distinct in three persons, the Father, the Son and the Holy Ghost. By Him we confess and believe all things in heaven and earth, visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by his inscrutable providence for such end as His eternal wisdom, goodness and justice have appointed and to the manifestation of His own glory.**

<sup>3</sup> *The Scots Confession* was written in 1560 by a group of Scottish ministers—including John Knox—who were attempting to present a summary of the doctrines of their faith and “to profess Christ Jesus and his holy gospel to their natural countrymen and to all other realms...” The above section is taken from Article I, “Of God.”

## **We Offer Our Gifts to God<sup>4</sup>**

**We Pray for the Church & the World** (*Kneeling*)

*Helen Uphoff, Member*

<sup>4</sup> **The Collection:** In response to God's grace, we worship him and seek to honor the him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today we do not want you to feel any pressure to contribute.

Collection boxes are located on side aisles of the Worship Hall. In our modern world, many choose to give electronically. To donate through Zelle, you may do so by entering the email office@kkchurch.org in the Zelle app or website. To donate through Paypal, visit our website ([www.KKChurch.org](http://www.KKChurch.org)) and click on the "Donate".

# We Praise God in Song

# O the Deep, Deep Love of Jesus

O the deep, deep love of Je sus! Vast un mea sured, bound less, free;  
 O the deep, deep love of Je sus! Spread his praise from shore to shore;  
 O the deep, deep love of Je sus! Love of ev 'ry love the best:

roll ing as a might y o cean in its full ness o ver me.  
 how he lov eth, ev er lov eth, chang eth nev er nev er more;  
 'tis an o cean vast of bless ing, 'tis a heav'n sweet of rest.

Un der neath me, all a round me, is the cur rent of thy love;  
 how he watch es o'er his loved ones, died to call them all his own;  
 O the deep, deep love of Je sus! 'Tis a heav'n of heav'ns to me;

lead ing on ward, lead ing home ward, to thy glo rious rest a bove.  
 how for them he in ter ced eth, watch eth o'er them from the throne.  
 and it lifts me up to glo ry, for it lifts me up to thee.

Text: Samuel Trevor Francis (1834-1925)  
 Tune: Thomas J. Williams (1869-1944)

87 87D  
 EBENEZER  
[www.hymnary.org/text/o-the-deep-deep-love-of-jesus](http://www.hymnary.org/text/o-the-deep-deep-love-of-jesus)

This hymn is in the public domain. You may freely use this score for personal and congregational worship. If you reproduce the score, please credit [Hymnary.org](http://Hymnary.org) as the source.



## Children's Sermon

*Children in grade school & younger  
to remain with their family during Children's sermon.*

### God Speaks to Us through the Reading of His Word *(Standing)*

*John 17:11-19*

**Celebrant:** Blessed is the one who reads aloud these words...

**People:** **Blessed are those who hear and obey, for the time is near!**<sup>5</sup>

### God Speaks to Us in the Preaching of His Word

*Pastor Josh Harp*

*A place for sermon notes is provided on the next page.*

### We Pray for the Success of God's Word in Our Lives *(Standing)*

**Celebrant:** And now as our Savior Christ has taught us, we are bold to pray:

**People:** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**<sup>6</sup>

*Parents:* If you have children in the nursery please pick them up *during the song after the sermon* so that they can be part of the conclusion of the service.

<sup>5</sup> Adapted from Jesus' words in Luke 11:28 and Revelation 1:3.

<sup>6</sup> The prayer offered by our Lord Jesus Christ in Matthew 6:9-13.

# **John 17:11-19**

## *“Preserve and Send”*

# Song of Response

## Before the Throne of God Above



1. Be - fore the throne of God a - bove I have a strong and per - fect plea, A great High  
 2. When Sa - tan tempts me to des - pair and tells me of the guilt with - in, up - ward I  
 3. Be - hold Him there! the ri - sen lamb, my per - fect spot - less Right eous - ness, the great un -



Priest whose name is love, who ev - er lives and pleads for me, My name is grav - en on His  
 look and see Him there, Who made an end of all my sin, Be - cause the sin - less Sa - vior  
 change - a - ble I AM, the King of glo - ry and of grace! One with Him - self I can - not



hands, My name is writ - ten on His heart, I know that while in heav'n He stands, No tongue can  
 died, my sin - ful soul is count - ed free; For God the Just, is sa - tis - fied, to look on  
 die, My soul is pur - chased by His blood; My life is hid with Christ on high, with Christ my



bid me thence de - part, No tongue can bid me thence de - part  
 Him and par - don me, to look on Him and par - don me  
 Sa - vior and my God, with Christ my Sa - vior and my



God, with Christ my Sa - vior and - - - my God.

Lyrics by Charitie Lees Bancroft. Alt lyrics and music by Vikki Cook. Copyright 1997  
 Sovereign Grace Worship (ASCAP). Sovereign Grace Music, a division of Sovereign Grace Ministries

## We Commune with God in the Lord's Supper<sup>7</sup>

### Explanation of the Meal

**Minister:** Let us celebrate this holy meal. The Lord be with you.

**People:** **And also with you.**

**Minister:** Lift up your hearts.

**People:** **We lift them up unto the Lord.**

**Minister:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

### We Pray to Christ & Remember Him in the Words of the Sacrament

**Minister:** Let us proclaim the mystery of faith.

*Followed by proclaiming boldly:*

**People:** **Christ has died. Christ is risen. Christ will come again.**

**Minister:** Christ our Passover has been sacrificed for us.

**People:** **Therefore, let us keep the feast.**

**Minister:** The gifts of God for the people of God.

Feed on him in your hearts by faith, and with thanksgiving.

***Should I participate?*** This is a meal for those who have been baptized into Christ's Church and profess him as Lord. If this does not describe you, instead of partaking of bread and wine (a form of worship), we invite you to consider the things you have seen and heard, including God's love for sinful humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or remain in your seat.

***How should I participate?*** Starting with the front rows, come forward through the side aisles. As you are served partake of the bread and wine then return to your seat by the center aisles.

*Note:* We use unleavened bread and red wine, but gluten free wafers (ask the server) and white grape juice are also available.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

<sup>7</sup> This liturgy is adapted from passages such as 2 Thessalonians 3:16; 1 Corinthians 5:7, 11:26; and 1 Timothy 3:16.

# Closing Song

# Gloria Patri

Glo - ry be to thee oh Fa - ther, Glo - ry

3 Be to thee oh Son, Glo - ry be to thee, oh

6 Ho - ly Ghost, the bles - sed three in one! As it

9 was in the be - gin - ing, is now and e - ver

12 shall be; for - e - ver more, world with - out end. A -

15 men, A - men A - - men.

Music by Patrick Doyle 1989

God Sends Us into the World with His Blessing

2 Corinthians 13:14

## U P C O M I N G E V E N T S

*See website for calendar which includes all events and additional information.*

*All classes meet at the church unless otherwise noted.*

Event	Date	Schedule	Details	Contact
Nursery Re-opening		Sundays, 9:45-sermon conclusion	Our nursery is open for children up to age 4. We have established additional processes and procedures in order to help mitigate the spread of illnesses.	Gail Howitt
Women's Social	8/20	Thursday, 6:00-8:30pm	All women are invited to dinner and fellowship time. No agenda, just fun! Dinner Theme: Italian Potluck. Please Email Gail with your potluck contribution. God has blessed us with each other and times like these are so helpful to connect with each other outside of church and deepen our relationships.	Gail Howitt, Gail@kkchurch .org
Youth Group Discussion	8/30	Sunday, 11:30-1:00pm	All Jr. High and Sr. High youth are invited to stay after service for a discussion and lunch. Look for more details to come.	Gail Howitt
Men's Forum	Start Date 9/1	1 <sup>st</sup> & 3 <sup>rd</sup> Tuesdays, 7:00-8:30pm	All men are invited to a bi-monthly get-together to discuss various topics or readings. We meet on the 1st & 3rd Tuesdays in the church library or via zoom. Look for an email detailing the weeks' discussion and zoom login. To be added to the Email list, send your contact info to office@kkchurch.org.	Josh Harp

<b>Event</b>	<b>Date</b>	<b>Schedule</b>	<b>Details</b>	<b>Contact</b>
Nursery Re-opening		Sundays, 9:45-sermon conclusion	Our nursery is open for children up to age 4. We have established additional processes and procedures in order to help mitigate the spread of illnesses.	Gail Howitt
Women's Day Study	Start Date 9/3	Thursdays, 10:00-11:30am	All women are invited to join our weekly women's study group. We will meet in the church library or via zoom. Look for an email detailing the zoom login. To be added to the Email list, send your contact info to office@kkchurch.org. We will be looking at <i>God's Big Picture</i> by Vaughan Roberts. Books are available in the library.	Gail Howitt
Women's Evening Study	Start Date 9/10	2 <sup>nd</sup> & 4 <sup>th</sup> Thursdays, 7:00-8:30pm	Same study and location information as the day study. Look for an email detailing the zoom login. To be added to this email list, send your contact info to office@kkchurch.org.	Gail Howitt
Work Party Youth & Adults	9/12	Saturday, 7:00-11:00am	Join the youth group and deacons to do some cleaning and beautification of the church property. We'll serve coffee and donuts. To be added to the list, send an email to office@kkchurch.org. Work will be indoors and outdoors. All abilities welcome.	Deacons & Youth Group
Youth Group Discussion	9/27	Sunday after worship, 11:30 – 1:00pm	All Jr. High and Sr. High youth are invited to stay after service for a discussion and lunch. Look for more details to come.	Gail Howitt

## QUICK FACTS

### *Staying up to Date with Church Life*

- **Bulletins:** The easiest way to stay current with upcoming events is to read the “Upcoming Events” section of the bulletin.
- **Webpage:** Check out our webpage at [www.KKChurch.org](http://www.KKChurch.org) to see what's going on in the church, study schedules, events, contact information and general information.
- **Calendar:** Under the “Connect” tab on our website there is a downloadable church calendar (Google Calendar) which lists church events, times, locations, etc.
- **Directory/Email:** Be sure that you have a directory and that your contact info is listed correctly in the latest version. If you are new, Email your contact information to [office@kkchurch.org](mailto:office@kkchurch.org).
- **Facebook/Instagram:** "Like" us and "Follow" King of Kings on Facebook and Instagram to receive all kind of updates, announcements, and pictures etc. from the church. [www.facebook.com/KingofKingsPCA](http://www.facebook.com/KingofKingsPCA) and <https://instagram.com/kingofkingspca>
- **Non-church specific KKCommunity Bulletin Board on Facebook:** Check out our group virtual bulletin board for the community of King of Kings, PCA. It is intended to help our members communicate personal announcements to their church community (examples: prayer requests, help me move, we had a baby, I'm selling my car, etc.). The messages are monitored to ensure that the content fits our guidelines; however, the messages are not endorsed by the church nor are they official church communication. See the “Connect” tab on our website for the direct link or type this in Facebook. All members must be approved by admin. <https://www.facebook.com/groups/KKCommunityBulletinBoard/>