

# W O R S H I P   S E R V I C E

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## **Ringings of the Bells**

*Please be seated and quietly prepare to meet with God  
in worship. Remember to turn off or mute cell phones.*

Sabbath is the biblical tool for protecting time against desecration. It is the rhythmic setting apart of one day each week for praying and playing—the two activities for which we don't get paid, but which are necessary for a blessed life. A blessed life is what we are biblically promised. A blessed life is not a mere survival life, but a bountiful life.

— Eugene H. Peterson  
*Confessions of a Former Breaker*

How [do we make every moment count for God]? Not by frenzied rushing to pack a quart of activity into a pint of time (a common present-day error), but by an ordered life-style in which, within the set rhythm of toil and rest, work and worship, due time is allotted to sleep, family, wage-earning, homemaking, prayer, recreation, and so on, so that we master time instead of being mastered by it.

— J.I. Packer  
*Growing in Christ*

## Greeting<sup>1</sup> & Announcements

### God Calls Us to Worship

*Readings from Psalm 92*

### We Pray<sup>2</sup> for God's Presence

### We Confess our Sins (*Kneeling*)<sup>3</sup>

**Father, our instinct is to cover-up our sin; to hide it from you, from the world, from ourselves. We pretend like we are better than we are; we get angry when our faults are on display. In the face of this hypocrisy, we confess to you the truth: we are broken people. Our hearts often run in wicked directions. We break your law, and we fail to do the good it commands. We have sinned in our minds, in our speech, and with our hands. Hear us, see us, and forgive us, we pray.**

### We Receive God's Forgiveness (*Standing*)

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<sup>1</sup> Some people ask, "Why does the minister wear a robe?" Our answer is that the robe helps communicate some of our Christian convictions. It reminds us that worship, while a celebration, is an encounter with a holy God. It also reminds us that the pastor, while only a man, is God's messenger, set apart by the Lord to minister his holy word. Likewise, in Scripture we see that when God's priests acted in their official capacity they wore special garments (Exodus 28:2; 35:19) just as a judge or policeman does in our own culture.

<sup>2</sup> To conclude each prayer our congregation says "Amen." Literally this means "so be it" or "truly." In Scripture 'amen' is used to express consent and participation (Deuteronomy 27:26; 1 Corinthians 14:16), and is the customary conclusion to various acts of corporate worship (1 Chronicles 16:36; Psalm 106:48, Nehemiah 8:6; Revelation 7:11-12).

<sup>3</sup> People often ask, "Why kneel?" Our answer is that the Bible commends kneeling as a posture for prayer. For instance, Psalm 95:3-6 says, "Yahweh is a great God and a great King above all gods... Oh come, let us worship and bow down; let us kneel before the Lord..." When we kneel we remember that we approach the mighty King of the universe, and seek to present our whole selves to him in worship.

# We Praise God in Song

# Hallelujah Praise Jehovah



1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je -  
 2. Hap - py is the man that choos - es Is - rael's God to  
 3. Food He dai - ly gives the hun - gry, Sets the mourn - ing  
 4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je -



ho - vah praise; I will sing the glor' - ous prais - es, Of my God thru  
 be his aid; He is blest whose hope of bless - ing On the Lord his  
 pris'ner free, Rais - es those bowed down with an - guish, Makes the sight - less  
 ho - vah praise; I will sing the glor' - ous prais - es, Of my God thru



all my days. Put no con - fi - dence in princ - es, Nor for help on  
 God is stayed. Heav'n and earth the Lord cre - a - ted, Seas and all that  
 eyes to see. Well Je - ho - vah loves the right - eous, And the stran - ger  
 all my days. O - ver all God reigns for - ev - er, Thru all ag - es



man de - pend; He shall die, to dust re - turn - ing,  
 they con - tain; He de - liv - ers from op - press - ion,  
 He be - friends, Helps the fa - ther - less and wid - ow,  
 He is King; Un - to Him, thy God, O Zi - on,



And his pur - pos - es shall end.  
 Right - eous - ness He will main - tain.  
 Judg - ment on the wick - ed sends.  
 Joy - ful hal - le - lu - jahs sing.

# We Praise God in Song

# Ten Thousand Times Ten Thousand

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 8/8. It consists of four staves of music, each with corresponding lyrics and guitar chords indicated above the staff.

**Staff 1:** Chords: D, Bm, G, D. Lyrics: 1. Ten thou - sand times ten thous - and in spark - ling rai - ment bright, The  
2. What rush of al - le - lu - ias fill, All the earth and sky! What  
3. O then what rap - tured greet - ings on Can - aan's hap - py shore; What  
4. Bring near thy great sal - va - tion, thou Lamb for sin - ners slain; Fill

**Staff 2:** Chords: D, Bm, G, A. Lyrics: ar - mies of the ran - somed saints throng, Up the steep of light: 'Tis  
ring - ing of a thou - sand harps be - speaks the tri - umph night! O  
knit - ting sev - ered friend - ship where part - ings are not more! Then  
up the roll of thine elect, then take thy pow - er, and reign: Ap -

**Staff 3:** Chords: Bm, Em, F#, G, A. Lyrics: fin - ished, all is fin - ished, their fight with death and sin: Fling  
day, for which cre - a - tion, and that all its tribes were made; O  
eyes with joy shall spark - le, and that brimmed with tears of late; Or -  
pear, de - sire of na - tions, thine ex - iles long for home; Shoe

**Staff 4:** Chords: D, Bm, G, D. Lyrics: o - pen wide the gol - den gates, and let the vic - tors in,  
joy, for all its for - mer woes, A thou - sand - fold re - paid!  
phans no long - er fa - ther - less, nor wi - dows de - so - late.  
in the heaven thy prom - ised sign, Thou Prince and Sa - vior, come.

Words by Henry Alford  
Music by Christopher Miner

## **We Confess Our Faith**

*The Apostles' Creed<sup>4</sup>*

I believe in God, the Father Almighty, the Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord: Who was conceived of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hades.<sup>5</sup> The third day He arose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty, from there He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic<sup>6</sup> church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## **We Offer Our Gifts to God<sup>7</sup>**

## **We Pray<sup>8</sup> for the Church & the World (*Kneeling*)**

*Bill Phillips,  
Pastor in Residence*

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<sup>4</sup> This creed is a concise summary of apostolic teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession of basic Christian beliefs.

<sup>5</sup> By "he descended into hades," which some versions of the creed translate "hell," we mean Jesus descended to the dead, that he died and was buried in a grave (1 Corinthians 15:3-5).

<sup>6</sup> The word "catholic" literally means "universal" and refers to the worldwide Church of Jesus Christ (1 Corinthians 1:2).

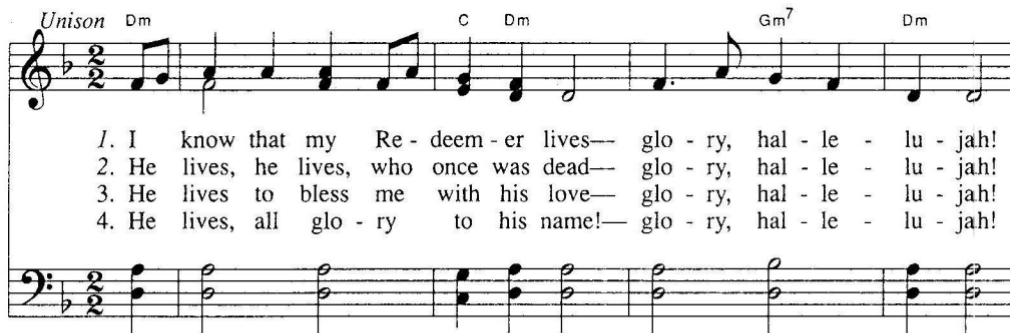
<sup>7</sup> Mobile & online giving is fast and easy. To donate through Paypal, visit our website ([www.KKChurch.org](http://www.KKChurch.org)) and click on the "Donate" tab on the bottom of our homepage. For regular giving use the Paypal app.

<sup>8</sup> According to the record of scripture, in the early church's worship, the minister and elders led, every member participated, and some members contributed through reading and praying publicly (1 Timothy 4:11-15; 1 Corinthians 10:16-17, 14:26; et al.). In an attempt to follow this pattern our church rotates who leads this prayer between the minister, elders, and members. If you are a member (male or female, young or old) and would like to be involved in this ministry please contact the pastor or an elder for more information.

# We Praise God in Song

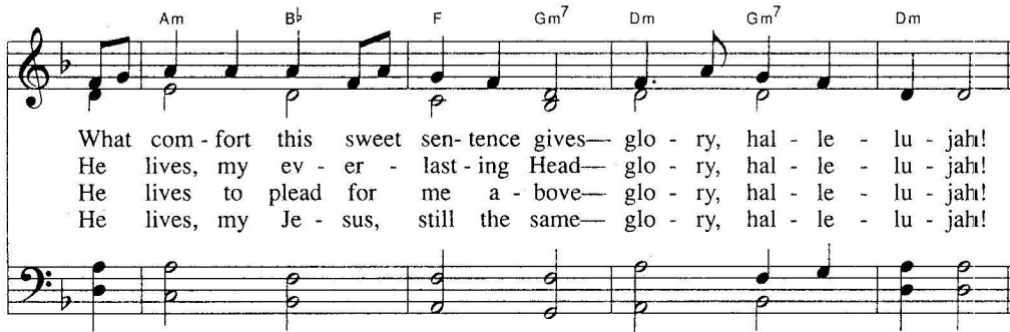
# I Know My Redeemer Lives

Unison Dm C Dm Gm<sup>7</sup> Dm



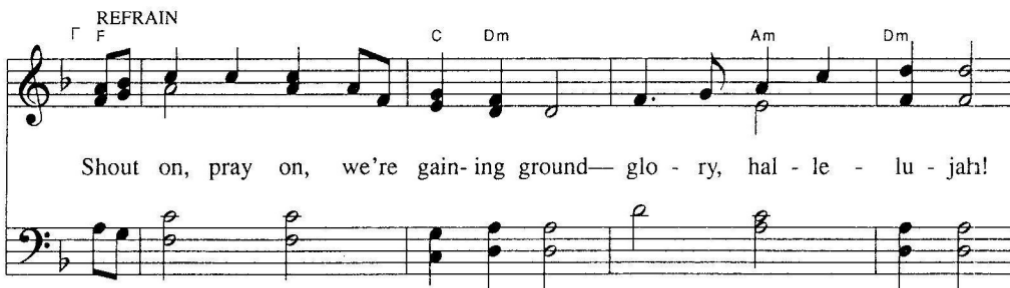
1. I know that my Re-deem-er lives— glo - ry, hal - le - lu - jah!  
 2. He lives, he lives, who once was dead— glo - ry, hal - le - lu - jah!  
 3. He lives to bless me with his love— glo - ry, hal - le - lu - jah!  
 4. He lives, all glo - ry to his name!— glo - ry, hal - le - lu - jah!

Am B $\flat$  F Gm<sup>7</sup> Dm Gm<sup>7</sup> Dm



What com - fort this sweet sen - tence gives— glo - ry, hal - le - lu - jah!  
 He lives, my ev - er - last - ing Head— glo - ry, hal - le - lu - jah!  
 He lives to plead for me a - bove— glo - ry, hal - le - lu - jah!  
 He lives, my Je - sus, still the same— glo - ry, hal - le - lu - jah!

REFRAIN  
 F C Dm Am Dm



Shout on, pray on, we're gain - ing ground— glo - ry, hal - le - lu - jah!

Am Dm Am Gm<sup>7</sup> Dm<sup>7</sup> Gm<sup>7</sup> Am<sup>7</sup> Dm



The dead's a - live and the lost is found— glo - ry, hal - le - lu - jah!

## Children's Sermon

*Children in grade school & younger  
are invited to come forward.*

## God Speaks to Us through the Reading of His Word

*Genesis 2:1-3  
p. 2 in the Bibles under the pew*

**Minister:** The word of the Holy One of God...

**People:** The word of eternal life!<sup>9</sup>

## God Speaks to Us in the Preaching of His Word

*Pastor Josh Hahne*

*A place for sermon notes is provided on the next page.*

## We Pray for the Success of God's Word in Our Lives (*Standing*)

*Parents:* If you have children in the nursery please pick them up *during the song after the sermon* so that they can be part of the conclusion of the service.

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<sup>9</sup> Taken from John 6:67-69

# **Genesis 2:1-3**

## ***The Blessed Day***



# Song of Response

# O Day of Rest and Gladness

1. O day of rest and glad - ness,  
 2. On the cre - a - tion  
 3. Thou art a port pro - tect - ed

O The From

5  
 A B E E B E  
 day of joy and light O balm of care and sad - ness, Most  
 light first had Its birth; On thee, for our sal - va - tion, Christ  
 storms that round us rise; A gar - den in - ter - sect - ed With

9  
 A B E B E  
 beau - ti - ful, most bright; On thee the high and low - ly, Through  
 rose from depths of earth; earth; On thee our Lord, vic - tor - ious The  
 streams of Par - a - dise; Thou art a cool - ing foun - tain In

13  
 C#m A B  
 a - ges joined in tune, Sing Ho - ly, Ho - ly,  
 Spir - it sent from heav'n sand; And thus, on thee, most  
 life's dry, drear - y; Pis - gab's

16  
 A B A B E  
 Ho - ly, To the great God light Tri - une  
 glor - i - ous, A the tri - ple light was -  
 moun - tain, We view our prom - ised -  
 land.

4. Today on weary nations,  
 The heav'nly manna falls:  
 To holy convocations,  
 The silver trumpet calls,  
 Where gospel light is glowing  
 With pure and radiant beams  
 And living water flowing,  
 With soul refreshing streams.

5. New graces ever gaining,  
 From this our day of rest,  
 We reach the rest remaining,  
 To spirits of the blest.  
 To Holy Ghost be praises,  
 To Father, and to Son;  
 The church her voice upraises,  
 To thee, blest Three in One.

Words by Christopher Wordsworth  
 Music by Christopher Miner

## We Commune with God in the Lord's Supper<sup>10</sup>

### Explanation of the Meal

**Minister:** Let us celebrate this holy meal.

The Lord be with you.

**People:** **And also with you.**

**Minister:** Lift up your hearts.

**People:** **We lift them up unto the Lord.**

**Minister:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

### We Pray to Christ & Remember Him in the Words of the Sacrament

**Minister:** Let us proclaim the mystery of faith.

*Followed by proclaiming boldly:*

**People:** **Christ has died.**

**Christ is risen.**

**Christ will come again.**

**Minister:** Christ our Passover has been sacrificed for us.

**People:** **Therefore, let us keep the feast.**

**Minister:** The gifts of God for the people of God.

Feed on him in your hearts by faith, and with thanksgiving.

*Should I participate?* This is a meal for those who have been baptized into Christ's Church and profess him as Lord. If this does not describe you, instead of partaking of bread and wine (a form of worship), we invite you to consider the things you have seen and heard, including God's love for sinful humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or remain in your seat.

*How should I participate?* Starting with the front rows, come forward through the center aisle. As you are served partake of the bread and wine then return to your seat by the side aisles.

*Note:* We use unleavened bread and wine, but gluten free wafers and white grape juice are also available.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

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<sup>10</sup> This liturgy is adapted from passages such as 2 Thessalonians 3:16; 1 Corinthians 5:7, 11:26; and 1 Timothy 3:16.

# Closing Song

*Gloria Patri*

The musical score is written on a single staff in treble clef, 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Glo - ry be to thee oh Fa - ther, Glo - ry Be to thee oh Son, Glo - ry be to thee, oh Ho - ly Ghost, the bles - sed three in one! As it was in the be - gin - ing, is now and e - ver shall be; for - e - ver more, world with - out end. A - men, A - men A - - men." The score is divided into measures by bar lines, with measure numbers 3, 6, 9, 12, and 15 indicated at the start of their respective lines.

Glo - ry be to thee oh Fa - ther, Glo - ry  
3 Be to thee oh Son, Glo - ry be to thee, oh  
6 Ho - ly Ghost, the bles - sed three in one! As it  
9 was in the be - gin - ing, is now and e - ver  
12 shall be; for - e - ver more, world with - out end. A -  
15 men, A - men A - - men.

Music by Patrick Doyle 1989

God Sends Us into the World with His Blessing

*2 Corinthians 13:14*

## U P C O M I N G   E V E N T S

See website for calendar which includes all events and additional information.

All classes meet at the church unless otherwise noted.

Event	Date	Schedule	Details	Contact
Nominations for the Office of Elder & Deacon	2/25 to 3/31	Submissions accepted anytime	Nominations are taken for the office of Elder or Deacon. Applications can be found in the narthex.	Josh Hahne
Sunday School Kids	3/18	Sundays, 9:00-9:45am	We have Sunday school for K-High School.	Gail Howitt
Sunday School Adults	3/18	Sundays, 9:00-9:45am	We are studying Biblical teaching on the life of the church. We will meet in the library.	Gail Howitt
Student Ministry Discussion	3/18	Sunday, 11:30-1:30pm	Join us as we continue discussing the Good News and Same Sex Attraction Pt. 2. We will continue our talk that we had last month. Join us for Pizza and good conversation. Bring 5\$ and a friend.	RSVP to Ryan Storch
Financial Peace University	3/20	Tuesdays, 7:00-8:30pm (9 weeks)	Join us as we host Dave Ramsey's Financial Peace University.	Dave Campbell
The Truth Project (Sr. High-Adults.)	3/21	Wednesdays, 7:00-8:30pm	Join us for THE TRUTH PROJECT. (No childcare available.)	Bill Phillips
Daytime Women's Study	3/22	Thursdays, 10:00-11:30am	Join us as we study the book <i>Ruth &amp; Esther</i> .	Gail Howitt
Evening Women's Study	3/22	2 <sup>nd</sup> & 4 <sup>th</sup> Thursdays, 7:00-8:30pm	Join us as we study the book <i>Ruth &amp; Esther</i> .	Gail Howitt

College & Career Pub Night	3/23	Friday, 6:30-8:30pm	Join us as we continue looking at our series "Can I Trust This?" We will specifically be looking at issues in the New Testament. Drinks and snacks provided!	RSVP to Ryan Storch
Golf Outing	3/25	Sunday, after worship, 1:00pm	All are welcome to join in for a round of golf. We will be playing at Palm Valley, starting at 1pm, \$45 per person (juniors discounted). RSVP to office@kkchurch.org so we can make reservations.	Josh Hahne
Small Group Off-site Bible Study	3/27	Tuesday, 6:30-8:00pm	Join us for a small group study that meets at various homes. Contact Bill Phillips for meeting details.	Bill Phillips
Good Friday Tenebrae Service (Service of Darkness)	3/30	Friday, 7:00-8:00pm	Tenebrae is a prolonged meditation on Christ's suffering. Readings trace the story of Christ's passion, music portrays his pathos, and the power of silence and darkness suggests the drama of the momentous day. We ponder the depth of Christ's suffering through mounting darkness.	Bill Phillips
Easter Sunday Service	4/1	Sunday, 10:00-11:30am	Invite a friend and join us for Easter Sunday service.	Josh Hahne
Men's Forum	4/5	1 <sup>st</sup> & 3 <sup>rd</sup> Thursdays, 7:30-9:00pm	Join us for a discussion <i>Foolishness to the Greeks</i> by Lesslie Newbigin. Reading schedule is on the website.	Josh Hahne
April Fellowship Party	4/8	Sunday, after worship, 11:30-1:30pm	Join us for a BREAKFAST themed potluck party on the 2 <sup>nd</sup> Sunday in April! Everyone is invited! Look for a signup Email to come.	Jennifer Carr

## A N N O U N C E M E N T S

*Prepare for worship* with your family by reading and discussing the passage that we will be studying next Sunday: Genesis 2:16-17; 3:1-24.

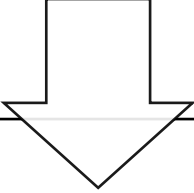
*Personal Prayer Requests* - At King of Kings Church we encourage our church family to pray for one another (to share personal needs as well as items of thanksgiving) by using our Community Bulletin Board. If you are not already a member of this closed Facebook group please ask our Office Administrator, Jennifer Carr, to add you and then go to the following link to enter your prayer requests and praises:

<https://www.facebook.com/groups/KKCommunityBulletinBoard/>.

# OFFICER ELECTION PROCESS

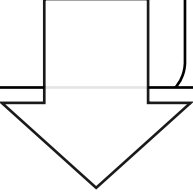
## Nomination

Every year from from Feb 15 to March 31 members submit nominations for men to be elders or deacons.



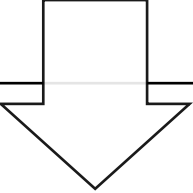
## Initial Evaluation

During April the session performs a preliminary evaluation of men who have received several independent nominations. Do these men have the giftedness and godliness required in Scripture? How are they presently serving in the church? Do they understand the vision of our church, responsibilities of office, etc.? If the session believes a man is ready he becomes a Candidate for the office of elder or deacon and his candidacy is announced to the church.



## Candidacy

From May through November elder and deacon candidates undergo training and testing. Training includes participating in meetings with the present officers, beginning to do the work of the respective office under the oversight of another elder/deacon, and growing in the ability to minister to and lead the body. Testing includes interviews with the candidate and his wife and written tests on Scripture, theology, and *The Book of Church Order*.



## Election

If a candidate has satisfactorily completed the testing and training the session recommends him to the church for election to the office of elder or deacon during the annual congregational meeting in December. Candidates which are elected by the church begin their three year term of service that January.

At the conclusion of a term, an elder or deacon may serve an unlimited number of consecutive terms if he is re-examined by the session and re-elected by the congregation.

# FINE PRINT

## Contact List

Pastor	Joshua Hahne	josh@kkchurch.org	623-385-6607
Pastor in Residence	Bill Phillips	bill@kkchurch.org	623-703-1181
Elder	Dave Campbell	dscampbell42@gmail.com	623-518-4871
Elder	Doug Howitt	douglashowitt1962@gmail.com	602-696-5243
Elder	Mike Daniels	mikedaniels316@gmail.com	909-522-2292
Elder	Randy Kutz	randy.kutz@gmail.com	602-451-2060
Deacon	Kelly Jowdy	cjowdy@cox.net	602-432-5767
Deacon	Nick Linares	nlinares_23@yahoo.com	602-770-9377
Deacon	Joseph Faith	josephfaith84@gmail.com	520-349-6210
Ministry Coordinator	Gail Howitt	gail@kkchurch.org	602-695-8865
Ministry Intern	Ryan Storch	storchryan@gmail.com	602-708-1732
Music Director	Alex Richards	aduboisrichards@gmail.com	214-223-2695
Office Manager	Jennifer Carr	office@kkchurch.org	602-549-8239
Wedding Venue Coordinator	Amy Rosenbaum	weddings@kkchurch.org	623-692-8117

**Address:** 3095 N 140th Ave., Goodyear, AZ 85395

**Web:** [www.KKChurch.org](http://www.KKChurch.org)

### Facebook

**Main:** [www.facebook.com/KingofKingsPCA](http://www.facebook.com/KingofKingsPCA)

**Community Bulletin Board:** [www.facebook.com/groups/KKCommunityBulletinBoard/](http://www.facebook.com/groups/KKCommunityBulletinBoard/)

**Weddings:** [www.facebook.com/kkweddingsaz/](http://www.facebook.com/kkweddingsaz/)

### Instagram

**Main:** [www.instagram.com/kingofkingspca/](http://www.instagram.com/kingofkingspca/)

**Weddings:** [www.instagram.com/kkweddingsaz/](http://www.instagram.com/kkweddingsaz/)

**Affiliation:** King of Kings, P.C.A. is a congregation of the Presbyterian Church in America (PCA).

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